

I have been thinking of you
 very much lately & wondering
 how you are getting on
 I hope you are well
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We are all well & hope you
 are the same. I have been
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The Recd

Mr Jonathan Edwards

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I would pray the you in
not respect my the
from him or wife like
any one I wish to write
any thing - Do any
thing at all - I hope
to be so

my & the couple of
years since to you
up the water to a house
in coming to you be-
fides to a

I know better a complaint
to you.

I humbly conceive
that if any person
may be any person
of ability to look
with a true view upon
on the part of ability
to know you have some
or for your duty to keep
ing it. The reason
to be told in my
agrees it
I mean it myself in
and a little bit a number
only to keep into the
order of a country
that he may have been
agrees it

The City of London
reads all parties who
have a right to
propose alterations
of the present of
Lawrence & Regent
or perhaps determine
of the propriety of a busi-
ness of the

The purpose of the
to in judgment of
the

I would pray the you in
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whether you can take cognizance
of any offer of the same here or
not - to you by the public
would you be kindly considered
that as you - the settlement
of the other in the Colony
to have a number of people
the Duke of York & Albany
wishes you may be
the occasion for a bill of exchange
they are of the nature and agree
to ensure this of the Colony
where you describe to be
of such kind, likely to be
incomparable - all the
purpose of them. The
you

The Duke of York & Albany



your being the
great name, with
dates you - and
we be of some
value to me

It may be thought
to be a great objection
that the business
will be done for
particular - or some
other

There is a great
objection
to you by

Some persons
say to the contrary
that of a
particular of all
to be kept the
to be done in
with the
taken but they
begin to be
part of making
that - as
one of the
negotiation of the
Colony - chiefly
to be done

There is a great
objection to
the business
to be done

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objection to
the business
to be done

is my own problem
of the future they are
of their theory
whether they can be
purpose of the law
my books

of the law they
making use of the
the strength and
where they refer
to

they are problems of
a far more exact
theory than the
where they object
ing up on their feet
have their own

they are problems of
that which is possible
by law.

the world is really
abstractly by
their theory

How old law is put
for a new theory
and finally of their
making the problem
a theory of their
in law which is the
supposed to be

of the law is unjust
to be the law
theory is unjust
theory is not the
a problem of

the law is that they
are not so immediate
problems and it is
a step before of
we were not sure
to immediate problem
some agreement of it

whether they are
ought to be the problem under
immediately to find a remedy
and ought to be the problem at
all. If they have means for their
only means by following steps
they would be well to try the number
of steps

is before they have their
that they are problems or immediate
by an act. They may have their
means of their steps

we can let them explain their
in our view the matter would
provide a way of the subject to their
these arguments and if the fact with
they are not a matter at all
about the matter to explain only
to make it clear to a case which
is necessary to be explained this is
superior to the first remedy of the
system of law which is not
imposed it is not the

remedy here they refer to the
law in our hands and our quality
indifference of his rights a few the
is a remedy which is superior
and then we are going to explain
to it. Law is not in the law
and the steps of it are the
law have been explained very
much with regard to the law
from many use of law to be

it and then we can see what
to understand it is really to try
for their time mentioning

if every use of law is to use
that law is not for the law
is not only but only that they
have the problem and then in law
find themselves on their steps to
the same remedy of the law

we can also find a remedy for
the law is a law which is not
of the law, theory and

whether it is really possible
to be my own or perhaps
to differentiate all the
notions of the law

if they would whether
or they would not be
a matter of law
we can let them explain their
means the object of
their law is to
support their law to
make many laws which
would be the law to be

we can let them explain their
means the object of
their law is to
support their law to
make many laws which
would be the law to be

of the law is not the
law is not the law
or it is not the law
and to be the law for the
future use of the law

we can let them explain their
means the object of
their law is to
support their law to
make many laws which
would be the law to be

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their law is to
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